

# FLORE PARISH COUNCIL

Clerk: Mrs Susan Halkett, 16 St Mary's Way, Weedon, Northants, NN7 4QL  
Tel: 01327 341057 Email: florepc@btinternet.com

3<sup>rd</sup> April 2025

Dear Councillor

This is your summons to the Parish Council Meeting to be held on **Tuesday 8<sup>th</sup> April at 7.30 pm in the Schoolroom of the United Reformed Church**. If you are not able to attend, please let me know. Members of the Public and Press are invited to attend.

Yours sincerely



S Halkett  
Clerk & Proper Officer to the Council

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## AGENDA

Chair of Council: Mrs Christine Littlewood

### Acceptance of Apologies for absence

- 2041.0** To receive declarations of interest under the Council's Code of Conduct regarding business to be discussed at this meeting
- 2042.0 Public Forum** for parishioners and reports by Unitary Councillors
- 2043.0** To approve the minutes of the Meeting of the Parish Council held on 11<sup>th</sup> March 2025
- 2044.0 To receive any updates on outstanding items** (not covered elsewhere on the agenda)
- Flooding issues – Flood Warden
  - To note correspondence regarding the Sand & Gravel extraction application and Flore PC's confirmation that they were willing to support Nether/Upper Heyford.

**2045.0 To deal with general correspondence which may require a decision**

- 2045.1 To consider removal of a tree in the closed churchyard if quote received (planning approval needed)
- 2045.2 To consider putting advisory signs on the bus shelters
- 2045.3 To consider writing to WNC regarding the funding for the work on the High Street.
- 2045.4 To consider the Agreement/subscriptions to NCALC

**2046.0 FINANCIAL/ADMIN MATTERS**

- 2046.1 Finance update, including income received since last meeting
- 2046.2 Internal control. Report on procedures since last meeting
- 2046.3 Audit: To note that Flore has been called for intermediate audit and to consider the Annual Governance Statement
- 2046.4 To note the new charges to SSE

**2047.0 ACCOUNTS FOR PAYMENT:** under General Power of Competence

SSE	Street light electricity (Variable Direct Debit)	183.81
G Fellows	Bus shelter cleaning product	6.99
Norse	Bin emptying	402.96
Design to Print	Messenger	159.00

**March payments**

## To be considered and agreed at the meeting

Halkett	Salary £787.35 at meeting, plus office rent £17	804.35
HMRC	PAYE	281.87
Parish Online	Subscriptions	120.00
LG Hedging	Grass cutting	300.00
NCALC	Membership £626.22/ Audit £352.80/ DPO 14.40	993.42
LC Hedging 2 <sup>nd</sup> invoice	Grass cutting	600.00
Unity Trust	Service charge	6.00
	<b>Total</b>	<b>3105.64</b>

### 2048.0 PLANNING

- 2048.1 Application - To consider: 2025/0880/FULL. 36 Sutton Street. Ground floor extension to rear of property on the side of an existing single storey extension. First floor extension over existing and new ground floor extension. Replace white UPVC windows with new black UPVC windows
- 2048.2 Consultation: Grand Union Canal Transfer project, scoping consultation (new pipeline for the movement of water from Midlands to southeast England (following Grand Union Canal in our area))

### 2048.0 REPORTS FROM REPRESENTATIVES ON VILLAGE ORGANISATIONS

- 2048.1 Brodie Lodge Playing Field
- 2048.2 Millennium Hall
- 2048.3 Commonwealth Flags and Disaster Relief Fund
- 2048.4 Charities

### 2049.0 CORRESPONDENCE RECEIVED

- a. Nether Heyford PC Sand/Gravel extraction support. 2044
- b. WNC Approval to remove tree in churchyard. 2045.1
- c. PKF Audit paperwork/Intermediate Audit. 2046.3
- d. SSE New electrical charges (unmetered supplies). 2046.4
- e. WNC Planning Application. 2048.1
- f. Planning Inspectorate Grans Union Canal Transfer consultation, 2048.1
- g. Police High Street vehicle movement. Noted

NCALC Updates and Training  
WNC Town & Parish Briefing  
WNC Media Updates  
WNC weekly planning register  
ACRE newsletter

### 2050.0 CORRESPONDENCE RECEIVED AFTER AGENDA PUBLISHED

#### Items for inclusion at the next meeting

Date of next full Council meetings: Annual Parish Meeting will be held on the 22<sup>nd</sup> April  
Annual Meeting of the Parish Council 13<sup>th</sup> May,  
Monthly meetings 10<sup>th</sup> June, 8<sup>th</sup> July